

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

CITY OF LOS ANGELES  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK  
ELECTION DIVISION

SPACE 300  
555 RAMIREZ STREET  
LOS ANGELES, CA 90012  
(213) 978-0444  
FAX: (213) 978-0376

JINNY PAK  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

January 27, 2022

The Los Angeles City Council  
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR  
JOHNSTON STREET AND HANCOCK STREET LIGHTING DISTRICT  
COUNCIL FILE NUMBER 21-0900-S90

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Johnston Street and Hancock Street Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballots delivered to my office by the final hearing date of January 25, 2022.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

For  
HOLLY L. WOLCOTT  
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

STATE OF CALIFORNIA            )  
  ) SS  
COUNTY OF LOS ANGELES        )

I, HOLLY L. WOLCOTT, City Clerk of the City of Los Angeles, hereby certify to the City Council that eleven ballots were submitted on or before January 25, 2022, in connection with the assessment ballot proceeding for the proposed Johnston Street and Hancock Street Lighting Maintenance Assessment District, as specified in Council File Number 21-0900-S90. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 27<sup>th</sup> day of January 2022.

Sincerely,

A handwritten signature in black ink, appearing to read 'H. Wolcott', with a stylized flourish at the end.

For  
HOLLY L. WOLCOTT  
City Clerk

**Proposition 218 Assessment Ballot Tabulation for  
Johnston Street and Hancock Street Lighting District**

**Final Public Hearing January 25, 2022**

**Election # 5324  
Council File # 21-0900-S90**

**Ballot Tally**

Assmnt No.	County APN	Owner	Assessment Weight	Ballot Vote Y/N	Weighted Vote Yes	No	No Vote/ Challenged
1	5210-024-001	BRINE LP C/O DECRO CORP ATTN TED HANDEL	\$127.82	Y	\$ 127.82		
2	5210-024-002	BRINE LP C/O DECRO CORP ATTN TED HANDEL	\$95.86	Y	\$ 95.86		
3	5210-024-003	BRINE LP C/O DECRO CORP ATTN TED HANDEL	\$239.65	Y	\$ 239.65		
4	5210-024-004	BRINE LP C/O DECRO CORP ATTN TED HANDEL	\$127.82	Y	\$ 127.82		
5	5210-024-005	BRINE LP C/O DECRO CORP ATTN TED HANDEL	\$127.82	Y	\$ 127.82		
6	5210-024-006	BRINE LP C/O DECRO CORP ATTN TED HANDEL	\$159.77	Y	\$ 159.77		
7	5210-024-008	BRINE LP TED HANDLE	\$159.77	Y	\$ 159.77		
8	5210-024-009	BRINE LP TED HANDLE	\$159.77	Y	\$ 159.77		
9	5210-024-011	BRINE LP TED HANDLE	\$159.77	Y	\$ 159.77		
10	5210-024-012	BRINE LP C/O DECRO CORP ATTN TED HANDEL	\$159.77	Y	\$ 159.77		
11	5210-024-022	BRINE LP C/O TED M HANDEL	\$298.23	Y	\$ 298.23		
TOTAL			\$1,816.05		\$ 1,816.05	\$ -	
11	TOTAL VOTES			11	11	0	0

**Proposition 218 Assessment Ballot Tabulation for  
Johnston Street and Hancock Street Lighting District**

**Final Public Hearing January 25, 2022**

**Election # 5324**

**Council File # 21-0900-S90**

Voting/Ballot Summary			
Vote	Weighted Total	Assessment Percent of Votes Cast	Number of Ballots
Yes	\$1,816.05	100.00%	11
No	\$0.00	0.00%	0
No Vote			0
Challenged			0

Assessment District Summary			
	Total	Voted	Percent
Parcels	11	11	100%
Assessment	\$1,816.05	\$1,816.05	100%